

Cover: Climbing tendrils by David Prahl/EyeEm. Copyright © Getty Images Plus via Getty Images. Used by permission.

Readings are from the New Revised Standard Version Bible with Apocrypha, copyright © 1989 by the Division of Christian Education of the National Council of the Churches of Christ in the States. Revised Common Lectionary copyright © 1992 by the Consultation on Common Texts (CCT), admin. Augsburg Fortress. All rights reserved. Used by permission. Please visit our we www.augsburgfortress.org.

Copyright © 2023 Augsburg Fortress. All rights reserved. May not be reproduced. Printed in U.S.A. 20240428-5EAS

ST. JOHN EVANGELICAL LUTHERAN CHURCH

The Rev. Tammy P. Harmer Deacon Betsey Eley & Deacon Ken Weaver FIFTH SUNDAY OF EASTER • APRIL 28, 2024

Reverent Reflection

Prelude

Welcome

Church Announcements

Confession and Forgiveness

- P. Blessed be the holy Trinity, + one God, who forgives all our sin, whose mercy endures forever.
- C. Amen.
- P. Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.
- C. Amen.
- P. Most merciful God,
- C. we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.
- P. In the mercy of almighty God, Jesus Christ was given to die for us and for his sake God forgives us all our sin. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins in the name of the Father, and of the

 → Son, and of the Holy Spirit.
- C. Amen.

Amen.

Gathering Hymn: What Wondrous Love is This (#666)

Apostolic Greeting

Kyrie p. 203

Have mercy on us, Lord, and hear our solemn prayer.

We come to hear your living word; it saves us from despair.

Have mercy on us, Christ, and wash away our sin.

Pour out your grace and make us whole that new life may begin.

Have mercy on us, Lord, make sin and shame depart.

Renew us with your saving pow'r; create in us new hearts!

Canticle p. 204

Glory be to God in heaven; peace, goodwill to all the earth.
Mighty God of all creation, Father of surpassing worth:
we exalt you, we adore you, we lift high our thanks and praise.
Saints and angels bow before you; here on earth our songs we raise.

Prayer of the Day

Let us pray:

O God, you give us your Son as the vine apart from whom we cannot live. Nourish our life in his resurrection, that we may bear the fruit of love and know the fullness of your joy, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Word

First Reading: Acts 8:26-40

²⁶ An angel of the Lord said to Philip, "Get up and go toward the south to the road that goes down from Jerusalem to Gaza." (This is a wilderness road.) ²⁷ So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship ²⁸ and was returning home; seated in his chariot, he was reading the prophet Isaiah. ²⁹Then the Spirit said to Philip, "Go over to this chariot and join it." ³⁰ So Philip ran up to it and heard him reading the prophet Isaiah. He asked, "Do you understand what you are reading?" ³¹ He replied, "How can I, unless someone guides me?" And he invited Philip to get in and sit beside him. ³² Now the passage of the scripture that he was reading was this: "Like a sheep he was led to the slaughter, and like a lamb silent before its shearer, so he does not open his mouth.

³³ In his humiliation justice was denied him. Who can describe his generation? For his life is taken away from the earth."

³⁴The eunuch asked Philip, "About whom, may I ask you, does the prophet say this, about himself or about someone else?" ³⁵Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. ³⁶ As they were going along the road, they came to some water; and the eunuch said, "Look, here is water! What is to prevent me from being baptized?" ³⁸ He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. ³⁹ When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. ⁴⁰ But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

Word of God, word of life.

Thanks be to God.

Psalm 22:25-31

Response: All the ends of the earth shall remember and turn to the Lord.

- ²⁵ From you comes my praise in the great assembly; I will perform my vows in the sight of those who fear the Lord.
- ²⁶The poor shall eat and be satisfied, Let those who seek the Lord give praise! May your hearts live forever!
- ²⁷ All the ends of the earth shall remember and turn to the Lord; all the families of nations shall bow before God.
- ²⁸ For dominion belongs to the Lord, who rules over the nations. R

- ²⁹ Indeed, all who sleep in the earth shall bow down in worship; all who go down to the dust, though they be dead, shall kneel before the Lord.
- ³⁰ Their descendants shall serve the Lord, whom they shall proclaim to generations to come.
- ³¹They shall proclaim God's deliverance to a people yet unborn, saying to them, "The Lord has acted!" **R**

Second Reading: 1 John 4:7-21

⁷ Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. ⁸Whoever does not love does not know God, for God is love. ⁹God's love was revealed among us in this way: God sent his only Son into the world so that we might live through him. ¹⁰ In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. ¹¹ Beloved, since God loved us so much, we also ought to love one another. ¹² No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us.

¹³ By this we know that we abide in him and he in us, because he has given us of his Spirit. ¹⁴ And we have seen and do testify that the Father has sent his Son as the Savior of the world. ¹⁵ God abides in those who confess that Jesus is the Son of God, and they abide in God. ¹⁶ So we have known and believe the love that God has for us. God is love, and those who abide in love abide in God, and God abides in them. ¹⁷ Love has been perfected among us in this: that we may have boldness on the day of judgment, because as he is, so are we in this world. ¹⁸ There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. ¹⁹ We love because he first loved us. ²⁰ Those who say, "I love God," and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. ²¹ The commandment we have from him is this: those who love God must love their brothers and sisters also.

Word of God, word of life.

Thanks be to God.

Gospel Acclamation p. 205

Alleluia! Lord and Savior: open now your saving word. Let it burn like fire within us; speak until our hearts are stirred. Alleluia! Lord, we sing for the good news that you bring.

Gospel: John 15:1-8

The holy gospel according to John.

Glory to you, O Lord.

[Jesus said:] 1"I am the true vine, and my Father is the vinegrower. ²He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. ³You have already been cleansed by the word that I have spoken to you. ⁴Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. ⁵I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. ⁶Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. ⁷If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. ⁸My Father is glorified by this, that you bear much fruit and become my disciples."

The gospel of the Lord.

Praise to you, O Christ.

Sermon

Children's Sermon

Anthem

Sacrament of Holy Baptism for Adaline Dorina Mog (See Baptismal Booklet)

Prayers of Intercession

Rejoicing that Jesus is risen and love has triumphed over fear, let us pray for the church, the world, and all those in need of good news.

A brief silence.

We pray for the church around the world, for all ministers, and for the mission of the gospel. Keep all the newly baptized and confirmed in your care. Cleanse our hearts with your word and help us to abide in you always.

God of grace, hear our prayer.

For the well-being of the earth and of all created things: for rivers and lakes, streams and estuaries, melting glaciers and polluted waters (local bodies of water may be named). Renew the face of the earth and shower us with your goodness.

God of grace, hear our prayer.

For the nations and all those in authority: for local, state, and national leaders, for elected representatives at every level, and for international organizations, that justice and peace may reign.

God of grace, hear our prayer.

For all those in need: for any experiencing homelessness or unemployment, for those fleeing from oppression or seeking asylum, and for all who are ill or suffering (especially).

God of grace, hear our prayer.

For this congregation: for the caring ministries of this faith community, for all who visit and minister to one another, for all who take communion to homes or care centers, and for all who seek to share your love with the world.

God of grace, hear our prayer.

Here other intercessions may be offered.

With thanksgiving for the saints who rest from their labors. Help us, like them, to bear much fruit and to become your disciples, and at the last, bring us to that heavenly banquet where all will feast together at your table.

God of grace, hear our prayer.

Into your hands, most merciful God, we commend all for whom we pray, trusting in your abiding love; through Jesus Christ, our resurrected and living Lord.

Amen.

Sharing of the Peace

Offering

Great Thanksgiving

- P. The Lord be with you.
- C. And also with you.
- P. Lift up your hearts.
- C. We lift them to the Lord.
- P. Let us give thanks to the Lord our God.
- C. It is right to give our thanks and praise.

Preface p. 207

Holy, holy, holy Lord, God of power and might, heav'n and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest, hosanna in the highest.

Words of Institution

Christ has died. Christ is Risen. Christ will come again.

Lord's Prayer

Let us pray:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Distribution of Holy Communion

Communion Hymns: Spirit of Gentleness (#396)

Listen, God is Calling (#513)

Let Us Break Bread Together (#471)

Post-Communion Blessing

Benediction

Sending Hymn: Let All Things Now Living (#881)

Postlude

| CALENDAR OF EVENTS | |
|--------------------|---------------------------------------|
| 9:30 am | Regular Sunday Morning Church Service |

10:30 am Band Rehearsal10:45 am Sunday School

11:15 am Youth Bell/Chime Practice

11:30 am Senior Bell Choir Practice (twice a month)

Monday4:30pm - 5:30 pmInstructional BandWednesday7:00 pmBand RehearsalThursday7:00 pmChancel Choir

Sunday

Monday, April 29th 5:30 pm – 6:30 pm Confirmation Class

Sunday, May 5th

10:45 am

Last Sunday School Class until September

Monday, May 6th

5:30 pm – 6:30 pm

Confirmation Class (Last Class)

Tuesday, May 7th

5:30 pm – 6:30 pm

Confirmation Class (Last Class)

7:00 pm

Bible Study in the Parish House

Wednesday, May 8th 2:00 pm Afternoon Tea in Parish House Tea Room

Saturday, May 11th Synod Assembly

Saturday, May 11th

11:30 am

Community Luncheon in Ed. Bldg

Monday, May 13th

7:00 pm

Council Meeting in the Parish House

Wednesday, May 15th 7:00 pm Grief Gathering in the Parish House Tea Room

Saturday, May 18th 8 am – 2:00 pm St. John's Yard Sale (Rain date May 25th)

Wednesday, May 22nd 6:00 pm Discipleship Dinner and Discussion in Ed. Building

Please keep the following in your prayers for healing:

Jen BaileyValerie HoffmannJim ReedBrian ByrnesHeidi LeslieAshley RosserRandy CantoralJoe MarianoFinn SchuremanJanet CappuccioJoanne McVelliJanice SharpSandra DeRitisMelanie MilesEric Sprengle

Helen Ferrara Kent Montford George Vaneman, Sr.

Angela Guedes Terry Ormsby Marc Willard Stan Harmer Jennifer Peacock Ryan Williams

ALTAR FLOWER DEDICATION

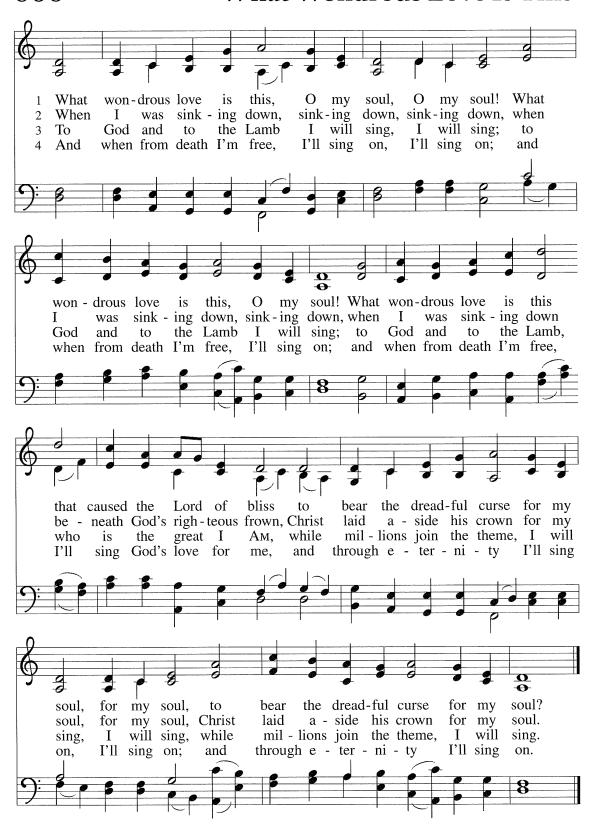
Altar Flowers are available for dedication for \$30. Please fill out the envelope located in the pew rack at least one week before you wish to dedicate the flowers. The card may be placed in the offering plate or left in the office. Please be sure to note the date on the white board in the Narthex. Please see Pat Reed to make payment.

ALTAR FLOWERS DEDICATION FOR SUNDAY, APRIL 28th

Dedicated by Jim and Doreen Alspach in honor of the Baptism of Adaline Mog.

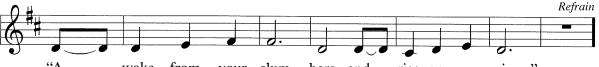
666

What Wondrous Love Is This



Text: North American folk hymn, 19th cent., alt.
Music: W. Walker, Southern Harmony, 1835; arr. Paul J. Christiansen, 1914–1997, alt.
Arr. © 1955 Augsburg Publishing House





sions, our

with

you

i - dols and

called once a -

men clear their

lies,

gain,

eyes.

ed

y

'A - wake from your slum - bers and rise on your wings." then you spoke through your proph - ets to o - pen their eyes. when you blew through your peo - ple on the rush of the wind. With . . . bold new de - ci - sions your peo-ple a - rise.

and when they were blind

the

see

cit

vi

and down in

our wom - en

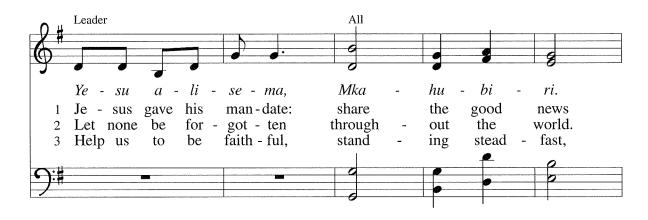
Listen, God Is Calling

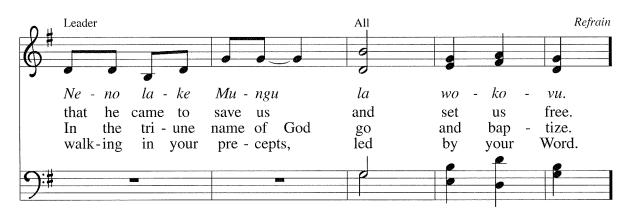
513

Neno lake Mungu



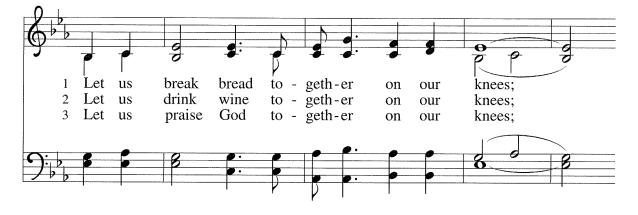


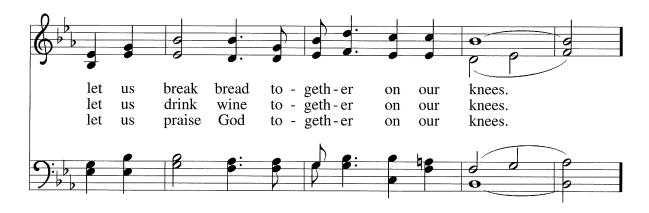




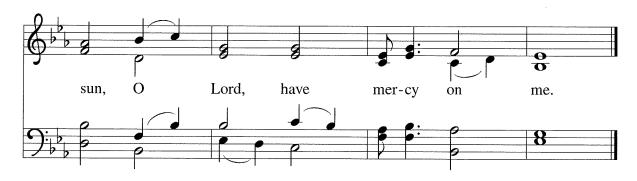
Let Us Break Bread Together

471









Let All Things Now Living

